Tirax language

Tirax (**Dirak**, **Mae**) is an <u>Oceanic language</u> spoken in north east Malakula, Vanuatu.

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Tirax homeland

The name *Tirax* refers to 'inland person'. The original homeland of the Tirax speakers is the mountainous interior of North Central Malakula, neighbouring <u>Big Nambas</u>. As the Tirax speakers embraced Christianity in the early twentieth century, they began to migrate towards the east coast, where they founded the villages of Mae, Rori and Bethel.^[3]

Alternative names

Tirax	
Mae, Dirak	
Native to	Vanuatu
Region	Malekula
Native speakers	1,000 (2001) ^[1]
Language family	Austronesian
	Malayo- Polynesian
	Oceanic
	Southern Oceanic
	Central Vanuatu
	Malakula
	Western
	Tirax
Language codes	
ISO 639-3	mme
Glottolog	maee1241 (htt
	p://glottolog.o
	rg/resource/lan
	guoid/id/maee12 41) ^[2]

Tirax speakers often refer to their own language as *resan*, "language, speech", or *Resan Tirax*. *Tirax* is called "Dirak" by the speakers of Northeast Malakula. [4] *Dirak* is the name used to refer to Tirax in John Lynch and Terry Crowley's 2001, *Languages of Vanuatu: A New Survey and Bibliography*. Because it is the language of Mae village, the Tirax language is referred to as "Mae" in the <u>Ethnologue</u> listing, and also in <u>Darrell Tryon</u>'s 1976, *New Hebrides languages: An internal classification*. See <u>Mae language</u>. Tirax speakers prefer not to use "Mae" as the language name, as it is also the language of Rori and Bethel. [5]

Typology

Tirax has many features in common with other North Vanuatu languages. It has no tense marking, but has "obligatory subject-mood markers distinguishing realis and irrealis mood". It has "inalienable and alienable possessive marking", with a range of "possessive classifiers for alienable possession" including specific markers for food, drink and paths. Also like other Malakula languages, numbers have verbal morphology. Tirax has "nuclear verb serialisation, and a range of strategies for paratactic linkage. Several morphosyntactic processes, such as object marking and plural marking, are sensitive to the animacy of the referent". [6]

Apicolabials

There is evidence that Tirax had an apicolabial (<u>linguolabial</u> consonant) series, likely borrowed from <u>Big Nambas</u>. The apicolabials are no longer part of the Tirax phoneme system, but have recently shifted to their dental consonant counterparts.^[7]

Narrative structure



Mae village

Until 2004, Tirax was an oral language; a writing system is a relatively recent development. Tirax narratives show previously

undescribed structural features not found in written narratives. There is a linking device between paragraphs, termed "transition clauses". Transition clauses are associated with a misalignment of prosodic and discourse-semantic levels of structure. [8] And there are a small set of circumstances in which story events are related out of chronological order, which runs counter to traditional theories of narrative. [9]

References

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- 9. Brotchie, A. (2016). "Sequentiality in the narratives of Tirax, an oceanic language spoken on Malakula, Vanuatu." In "Narrative in 'societies of intimates". Special issue of *Narrative Inquiry* 26:2 (2016) edited by Stirling, L., Green, J., Strahan, T. & Douglas, S. John Benjamins Publishing Company. pp340-375 https://benjamins.com/#catalog/journals/ni.26.2.07bro/details

External links

Paradisec has a number of collections with Mae materials (http://catalog.paradisec.org.au/collections/search?language_code=mme), including <u>Amanda Brotchie</u>'s collection (<u>TB1</u> (http://catalog.paradisec.org.au/collections/AB1))

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